

**Performa for submitting proposal**

Tel. : .....,

Email: .....

**Bhagwan Mahaveer International Research for Science and Innovative Research**

**Jain Vishva Bharti Institute (Deemed University)**

**Ladnun, Dist: Nagaur, Rajasthan, PIN: .....< INDIA**

**APPLICATION FOR GRANT-IN-AID OF AD-HOC RESEARCH PROJECT**

**Section A -GENERAL**

**1) Title of the Research Project**

**2) Name and Designation of**

- i) Principal Investigator, Address, Contact Details & Email
  
- ii) Co-Investigator(s) 1. Address, Contact Details & Email
- iii) Co-Investigator(s)2. Address, Contact Details & Email
- iv) Co-Investigator(s)3. Address, Contact Details & Email

**3) Duration of Research Project:**

- i) Period which may be needed for collecting the data:
- ii) Period that may be required for analyzing the data

**4) Amount of grant-in-aid asked for (details are to be furnished in Section B)**

	<b>1<sup>st</sup> year</b>	<b>2<sup>nd</sup> year</b>	<b>3<sup>rd</sup> year</b>	<b>Total</b>
<b>Staff</b>				
<b>Contingencies</b>				
Recurring				
Non recurring (equipment )				
<b>Travel</b>				
<b>Overhead charges</b>				
<b>Total</b>				

**Bank Account Details:** Name of Holder..... Saving/Current a/c  
no.....; MICR..... IFSC..... Name & address of Bank .....  
.....

**5) Institution responsible for the research project**

Name  
Postal address  
Telephone  
e-mail

**6) Institutional ethical clearance and Project approval** (Necessary documents indicating institutional ethical clearance must be enclosed for research involving human subjects as also animal experiments).

Yes \_\_\_\_\_ No \_\_\_\_\_

**7) Is radio tagged material proposed** to be used in the project either for clinical trials or experimental purposes? If so, clearance from Nuclear Medicine Committee, Bhabha Atomic Research Centre, Mumbai, indicating should be attached.

**8) The Institution where the study is being done should ensure that there is no financial conflict of interest by the investigators.**

**DECLARATION AND ATTESTATION**

1. All necessary Institutional facilities will be provided if the research project is approved for financial assistance.
2. I/We agree to submit within one month from the date of termination of the project the final report and a list of articles, both expendable and non-expendable, left on the closure of the project.
3. I/We agree to submit audited statement of accounts duly audited by the auditors as stipulated.
4. It is certified that the equipment(s) is/are not available in the Institute/Department or these are available but cannot be spared for the project
5. I/We agree to submit (online) all the raw data (along with descriptions) generated from the project to the BMIC within one month from the date of completion /termination of the project.
6. If any equipment already exists with the Department/Institute, the investigator should justify purchase of equipment.

Signature of:

a) Principal Investigator \_\_\_\_\_

b) Co-Investigators I \_\_\_\_\_

c) Co-Investigators II \_\_\_\_\_

d)

c) Head of the Department \_\_\_\_\_

Signature of Head of The Institution with seal & date:

Section - B

**DETAILS OF THE RESEARCH PROJECT**

1. **Title of the project.** .....
2. **Objectives**
  1. .
  - 2.
3. **Summary of the proposed research** (up to 150 words) indicating overall aims of the research and importance of the research proposal. Application of the work in the context of national priorities of medical research, if any, may also be mentioned.
  
  
4. **Present knowledge and relevant bibliography including full titles of articles relating to the project.**
  
  
  
  
  
  
  
  
  
  
  
  
  
  
  
5. **Preliminary work already done by the Investigator on this problem, e.g. selection of subjects, standardization of methods, with results, if any.**
  
  
  
  
6. **Links with other projects (ad-hoc, task force or collaborative).**
  
  
  
  
  
  
7. **List of important publications of last 5 years of the all the investigators in the relevant fields (enclose reprints)**
  
  
  
  
  
  
8. **Detailed research plan.** (give here the design of study, indicating the total number of cases/samples/animals to be studied, the mode of selection of subjects specially in experiments involving human beings, equipments and other materials to be used,

methodology/techniques to be employed for evaluating the results including statistical methods any potential to obtain patents etc.)

**Inclusion Criteria:**

**Exclusion Criteria:**

**Statistical Design**

Study Start Date:	
Estimated Study Completion Date:	
Estimated Primary Completion Date:	

**9. Expected Outcome:**

**10. Relevance/Applicability to the JVBI and in the national interest:**

**11. Facilities in terms of equipment, etc, available at the sponsoring institution for the proposed investigation.**

**12. Budget requirements (with detailed break-up and full justification):**

**(i) Justification for the manpower requirement.**

**(ii) Justification for equipments**

(iii) Justification for contingencies

(iv) Justification for travel

### Budget Estimates

#### Manpower: Budget for Salaries

Designation	Qualification	Salary per month	No. of Persons	Amount Rs in Lakh	Justification

#### Equipment\*

Description of Equipment	Foreign/Indigenous	Unit Landed Price (CIF+Custom+ others)	Total Rupees	Justification

#### Consumables

1 <sup>st</sup> Year	2 <sup>nd</sup> Year	3 <sup>rd</sup> Year	Total	Justification

#### Budget for Domestic Travel

1 <sup>st</sup> Year	2 <sup>nd</sup> Year	3 <sup>rd</sup> Year	Total Rupees	Justification


**Budget for Contingencies**

<b>1<sup>st</sup> Year</b>	<b>2<sup>nd</sup> Year</b>	<b>3<sup>rd</sup> Year</b>	<b>Total</b>	<b>Justification</b>

**BIODATA OF THE INVESTIGATORS(S) (To enclose CV if needed)**

1. Name (Dr./Kum./Smt./Shri)
2. Designation
3. Date of Birth
4. Date of joining present post
5. Discipline
6. Address (off.)
7. Address (Res.)
8. Telephone (off.)
9. Fax
10. Email address
11. Educational Qualifications (Begin with Bachelor's Degree)
12. Research/Training Experience in subject
13. Research/Training Experience in Jainism
14. Membership/Fellowship of Professional Societies/Associations :
15. Workshops/Conferences/Symposiums
16. Awards
17. Miscellaneous
18. Publications (last 5 years, with titles and References)
19. Financial support received from BMIC/JVBI  
Past : Present: Pending:
20. Financial support received from other sources  
Past : Present: Pending:

Note : A copy of passport size photograph for putting on website.

**Signature**